

# NEWSLETTERS

*We are associated with The Rosicrucian Fellowship, Oceanside - California*

*“But the true Temple is the body of man in which God dwelleth by the Spirit, and when this temple is destroyed, in three days, God raised up a more glorious temple, which the eye of the natural man perceiveth not.”*

The gospel of the holy twelve. XLIX-3

## **The Imitation of Christ by Thomas Kempis Book III: On Inward Consolation**

### **XV. How we must Stand and Speak in Everything that we desire**

“*M*y Son, speak thou thus in every matter, ‘Lord, if it please Thee, let this come to pass. Lord, if this shall be for Thine honour, let it be done in Thy Name. Lord, if thou see it good for me, and approve it as useful, then grant me to use it for Thy honour. But if thou knowest that it shall be hurtful unto me, and not profitable for the health of my soul, take the desire away from me!’ For not every desire is from the Holy Ghost, although it appear to a man right and good. It is difficult to judge with certainty whether a good or an evil spirit move thee to desire this or that, or whether thou art moved by thine own spirit. Many have been deceived at the last, who seemed at the beginning to be moved by a good spirit.”

2. “Therefore, whatsoever seemeth to thee desirable, thou must always desire and seek after it with the fear of God and humility of heart, and most of all, must altogether resign thyself, and commit all unto Me and say, ‘Lord, thou knowest what is best; let this or that be, according as Thou wilt. Give what Thou wilt, so much as Thou wilt, when Thou wilt. Do with me as Thou knowest best, and as best shall please Thee, and as shall be most to Thine honour. Place me where Thou wilt, and freely work Thy will with me in all things. I am in Thine hand, and turn me in my course. Behold, I am Thy servant, ready for all things; for I desire to live not to myself but to Thee. Oh,

that I might live worthily and perfectly.'"

3. Grant me Thy grace, most merciful Jesus, that it may be with me, and work in me, and persevere with me, even unto the end. Grant that I may ever desire and wish whatsoever is most pleasing and dear unto Thee. Let Thy will be mine, and let my will always follow Thine, and entirely accord with it. May I choose and reject whatsoever Thou dost; yea, let it be impossible for me to choose or reject except according to Thy will.

4. Grant that I may die to all worldly things, and for Thy sake love to be despised and unknown in this world. Grant unto me, above all things that I can desire, to rest in Thee, and that in Thee my heart may be at peace. Thou art the true peace of the heart, Thou alone its rest; apart from Thee all things are hard and unquiet. In Thee alone, the supreme and eternal Good, *I will lay me down in peace and take my rest.* Amen.

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### **France volunteered to host the 2015 XIX TRF INTERNATIONAL CONFERENCE.**

The next meeting will take place in Paris at the New International Reception Centre - Avenue Kellerman- from the 2 to the 5 July in 2015.

The XIXth RC European Meeting will take place in France from 2<sup>nd</sup> to the 5<sup>th</sup> of July 2015.

The International Kellermann Parisian Centre will welcome us. Single rooms, double rooms , before and after the meeting are also available.

Booking till the April 30<sup>th</sup> 2015 (280 Euros /1 adult).

The theme of the meeting will be : TO WALK IN THE LIGHT

For more informations, write to the RC Paris Max Heindel Centre email :

[infos@rosicrucien.org](mailto:infos@rosicrucien.org) or write to : RC Max Heindel Centre, 13 rue Pascal 75005 Paris

Your Presence will be appreciated a lot.

**Christianity Lectures page 228, Message of the Stars p. 535, 544, 600, Freemasonry and Catholicism p. 60, Questions and Answers, Volume II p. 279, Rosicrucian Cosmo Conception p. 34, 331-332 by Max Heindel**

*T*hese radiant lines of force emanating invisibly to the physical sight from our dense bodies

are our aura, as already stated, and while the color of each individual's aura differs from that of all other individuals there is nevertheless a basic or ground color showing its status

in the scale of evolution.....this ground color is a dull red like the color of a slow burning fire, indicating their passionate, emotional nature.

When we examine people upon a somewhat higher rung of the ladder of evolution, the basic color or vibration radiated by them is seen to be of an orange hue, the yellow of intellect mixed with the red of passion. By the spiritual alchemy unconsciously performed by them as they travel along the path of progress and learn to make their emotions subservient to mind a measure, through many experiences in the school of life, they are gradually freeing themselves from bondage to the martial Lucifer Spirits and the War God Jehovah, whose colors are scarlet and red; also by obeying consciously or unconsciously the unifying altruistic Christ Spirit whose vibrations produce a yellow color which is thus mingling with the red and will gradually obliterate it.

The golden aureole painted by the artists gifted with spiritual sight around holy men is a physical representation of a spiritual promise which applies to Humanity as a whole, though it has only been realized by a few who are called Saints. After lives of battle with their passions, after patient persistence in well-doing, high aspirations and steadfast adherence to lofty purposes these people have raised themselves above the red ray and are now entirely imbued with the golden Christ ray and its vibration. This spiritual fact has been embodied by medieval artists gifted with spiritual sight, in their pictures of saints whom they represent as surrounded by a golden aureole, indicating their emancipation from the power of the Lucifer Spirits of Mars who are the fallen angels, as well as from Jehovah and His angels, who belong to an earlier stage of evolution and are warders of national and race religions.

The Lucifer spirits find expression in the iron in our blood. Iron is a Mars metal, difficult to start into high vibration, so difficult that it takes many lives of great effort to change the product of its combustion to the golden color which designates the Saint. When that has been achieved, the greatest feat of alchemy has been performed; the base metal has been changed to gold, the wonderful alloy of the Molten Sea has been made from the dross of the earth. All that then remains is to "pull the plugs" and pour it. The natural golden color is the Christ ray finding its chemical expression in the oxygen, a solar element, and as we advance upon the path of evolution towards Universal Brotherhood even those who are not professedly religious acquire a tinge of gold in their auras due to the higher altruistic impulses common to the West.

Paul speaks of this as "Christ being formed in you," for when we have learned to mix the alloy by spiritual lives, when we vibrate to the same pitch as He, we are Christ-like, ready, as said, to pull the plugs of the crucibles and to pour the Molten Sea. Christ was liberated on the cross through spiritual centers located where the nails are said to have been driven, and elsewhere.

And one who has prepared the Molten Sea is also instructed by the Teacher how to pull the plugs and soar into the higher spheres or, as the Masonic saying is, to "travel in foreign

countries."

The Sun is the center of life and rules the life-giving gas we know as oxygen which coalesces with the martial iron. Therefore, Christ, the Lord of the Sun, is also the Lord of Life, and when by spiritual alchemy as has been explained, we become like Him, we are immortal and thus we leave our father Samael and our mother Eve, and death has no more dominion over us.

All bodies of plants, animals and men are but transformed mineral. They have all come from the mineral kingdom in the first place, and chemical analysis of the plant, animal and human bodies brings out the fact beyond cavil. Moreover, we know that the plants get their sustenance from the mineral soil, and both animal and man are eating mineral when they consume the plants as food; even when man eats the animals he is nevertheless eating mineral compounds, and therefore he gets with his food both the mineral substances and the magnetic force which they contain.

This force we see manifesting in "Hemoglobin," or the red coloring matter in the blood, which attracts the life-giving oxygen when it comes into contact with it in the millions of minute capillaries of the lungs, parting with it as readily when it passes through the capillaries which all over the body connect the arteries with the veins. Why is this? In man the individual desire body must necessarily cause passion and desire unless subjugated by some ulterior means. Therefore man is the inversion of the chaste plant, both figuratively and literally, for he is passionate and turns his creative organ towards the Earth and is ashamed of it. The plant takes its food by way of the root; man's nourishment enters his body by way of the head. Man inhales life-giving oxygen and exhales death-dealing carbon dioxide. This is taken by the plant, which extracts the poison and returns the vitalizing principle to man.

The Sun rules the oxygen. As we take into our bodies continually the life giving oxygen to go through its cycle to vitalize and energize the whole body, as that oxygen dies to the outside world for the time being, while it is living in the body, as it is charged there with poisons and waste products, and finally exhaled as carbon dioxide, as poisonous gas, so it is necessary for the Savior annually to enter into the great body which we call the earth and take upon Himself all the poison that is generated by ourselves, to cleanse and purify, and to give it a new lease of life before He finally is resurrected and rises to His Father.

The student is invited to note particularly that the things that were formed were not Life. It does not say that Life was created, but "things" that breathe or inhale life. . . .The Hebrew word for that which they inhale is nephesh, and it should be carefully noted, as we shall meet it in a new dress later.

The Atlantean Epoch is dealt with in the work of the sixth day. In verse 24 the creation of mammals is mentioned, and there the work nephesh again occurs, explaining that the mammals "breathed life." "Elohim said, Let the earth bring forth life-breathing things. . . mammals. . .;" and in verse 27, "Elohim formed man in their likeness; male and female

made they -Elohim- like them."

To the trained clairvoyant ether is as tangible as are the solids, liquids, and gases of the Chemical Region to ordinary beings. He sees that the vital forces which give life to the mineral forms of plant, animal and man flow into these forms, by means of the four states of ether.

The Sun rules in the very first place the vital fluid which is specialized through the spleen, transferred to the solar plexus, and thence distributed over the whole body. This vital fluid is invisible to ordinary humanity, but to those gifted with the spiritual sight it appears as a rose-colored fluid which is like the electricity in the wires of a telephone or telegraph system.

When the wires designed to carry electricity are minus the electric fluid they are dead and the telephone or telegraph instruments do not respond. Similarly, when for some reason the invisible vital fluid ceases to flow through any part of the human organism in sufficient quantity, that part of the body will not perform its proper function, and therefore disease results, continuing until some obstruction has been removed and the path cleared for the vital fluid. On that account an afflicted Sun always causes disease, particularly in a man's horoscope, and in a woman's nativity the Moon, which is the collector of solar forces, takes the same office or function.

It should also be remembered that whenever disease manifests in the physical vehicle that part of the vital body has first become thin, attenuated, and diseased, and it was its failure to supply the necessary vital energy that caused the manifestation of physical symptoms of ill-health.

Conversely, when health returns, the vital body is the first to pick up and this convalescence is then manifested in the dense body. Therefore, if the physical spleen is diseased, it is a foregone conclusion that the etheric counterpart is also in subnormal health, and the wisdom of removing the organ is doubtful. However, if it is done, the body will seek to accommodate itself to the new conditions and the etheric counterpart of the spleen will continue to function as before.

## **New Age Bible Interpretation. Mystery of the Christos by Corinne Heline - Chapter XL - The Cycle of the year with Christ. Excerpts :**

### **March-April-May**

*T*he cosmic resurrection occurs in March, when the Christ Spirit is liberated from the earthly sphere and passes into high spiritual realms. The Hierarchies of both Aries and Pisces join with Angels and Archangels in triumphant jubilation over this event. The rhythm of this cosmic hymn was inscribed by Handel in his Hallelujah chorus. Pre-Christian ceremonials celebrating the return of spring and the victory of light over

darkness were attuned to these same rhythms.

The Spring Equinox is one of the high points of the year for a disciple. Its keynotes are the freedom and emancipation that lead to a larger life. It is also the time when the cosmic Christ is freed from the terrestrial fetters that have held Him in bondage during the winter months. Hence, it is the most propitious time for an advanced disciple to break the bonds that bind him and to enter the joyous freedom of the spirit.

The Church observes the ecclesiastical Feast of the Annunciation in March when nature commemorates the cosmic Feast of the Annunciation, for there is an intimate relationship between man and nature. Therefore one reflects the other. The most sacred rituals observed by man are in attunement with the seasonal transitions. Poets sing in praise of the holy spirit of spring, while nature's green-and-gold splendor gives evidence that returning life forces are responding in triumph to the cosmic resurrection impulse.

An advanced follower of the Path understands that the time has come to merge the sorrow and tears of his personal life (Pisces) with the transforming fires of Aries. As he accomplishes this he joins the mighty chorusing which is echoed and re-echoed by Angels and Archangels: "The Christ is risen, for Christ has now risen within me. "

April has been designated the resurrection month. Then it is that the resurgent forces reach their culmination and nature becomes a glorious symphony of color and beauty.

Good Friday is the year's holiest day for the mystic Christian Orthodox Christians observe it with penitence and mourning because their thoughts are focused upon the suffering and the

Crucifixion of the Saviour. Mystic Christians, however, observe it with a profound inner rejoicing and thanksgiving because it brings to a close the Lord's half-year period of incarceration within the physical limits of earth that He may now rise in triumph to higher realms. They understand that His sacrifice and Resurrection are a redemptive service to mankind, a service that will never cease until humanity as a whole stands spiritually free. When the Lord Christ ascends on his holy day, inner realms take on the appearance of a molten mass of shining gold. In the Holy' Grail legend the Knights are told that on Good Friday a dove descends from heaven to replenish the water of life in the sacred Cup, and that they will be able to draw spiritual nourishment' therefrom throughout the following year. So it is that the Risen Lord pours out His love and very Spirit to nourish every living thing upon the earth plane. Were it not for this annual replenishment wheat would not produce grain nor would vines bear fruit.

In the light of this fact it can be seen that the Lord Christ uttered a profound and literal truth when he said to His Disciples at the Last Supper. "This (bread) is my body which is given for you...this cup is the new testament in my blood' which is shed for you."

In partaking of the sacred Rite of the Eucharist on Good Friday one is partaking of the spiritual body and blood of the Blessed Lord, for the rite channels potent spiritual energies.

After having partaken, an aspirant should endeavor to awaken more fully the processes of transmutation within himself . He should strive to put off the old and put on the new, his ideal being to submerge the terrestrial in the celestial man. From this point on he must seek to demonstrate that, literally, he is made in the image and likeness of God.

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## What oxygen and ozone can do for you

In order to accomplish an aim, spiritually or otherwise, one needs to live a healthy life and for this is necessary that one lives in harmony with the laws of God and nature. For attaining health each person has to learn to use wisely what nature so abundantly has given us, in forms of different energy. We have the life force, or prana as called in the East, the solar force, we have the air, water, food...

The problem is that actually this air, water, food -also the soil where the vegetables and fruits grow- are mostly contaminated or polluted owing to the improper use of our natural resources, owing to human nonsense and ignorance, as well as greed and egocentrism... Since this mentioned intakes get into our bodies through our nose, mouth and body we get the same pollution, pesticides, poisons in our systems which need naturally a cleaning and recovery in order to function normally.

In order to clean our bodies oxygen and ozone has proved worldwide its help in order to maintain health and cure most of diseases , including cancer. Proper and conscious breathing are necessary for human beings.

Ozone is  $O_3$ -( $O_2+O_1$ ), it has 3 atom of oxygen in difference to oxygen that has 2 atoms. It is this singlet  $O_1$  that binds itself easily to virus, bacteria, toxins...One can find in nature  $O_4$ , ,  $O_8$  ,  $O_{21}$  or beyond. Jet  $O_3$  has a peculiar healing quality owing to its instability. For instance it lasts only about 20 minutes in water. In olive oil it can stay for long time if refrigerated. The sun light turns  $O_2$  in  $O_3$  temporarily. Oxygen is mainly produced by plankton in the oceans and upon our earth in the forest. For this reason this should be respected and as much as possible expanded. They are the lungs of our earth. Think about this.

When ozone -that has a peculiar odor- is produced by machines and mixed in water and drunk or inhaled, below the level of smelling the ozone, or in a proper dosis, or in any other form...it has the capacity in order to name few, to:

\* clean the arteries and veins

- \* improve the brain function
- \* inactivate viruses, bacteria, yeast, mold, fungus
- \* oxydate toxins
- \* purify the blood....
- \* increase the health, energy and well being of living plants, animals and man

There are various machines for home and medical use for water and air purification or for other purposes. At the moment these are used worldwide in almost all countries.

Interesting and useful books are: Heal yourself with ozone by Paula Horan and Flood your body with oxygen by Ed McCabe.

The concentration of oxygen varies according to the place where it is or was actually measured. Long ago it was measured that our air, that we constantly breath in order to live, had 37% of Oxygen. In the time of the dinosaurs, perhaps 50% owing to the great trees and forests that existed. Now it has about 17-20% Oxygen or in some big cities even 10% or less -what naturally has a disastrous consequence for all living in those localities, which have to take the toxicity of such an environment and feel and experience in themselves the effect of it. A human being can not live below 7% oxygen in the air. It is immediately dead.

As you can see we are functioning now under the level of what nature has wisely destined for us. That is why and in any case we should all aim to clean ourselves, oxygenize our bodies, clean our planet and live a healthy life of love for the welfare of all.

### Thoughts

Music is a moral law. It gives soul to the universe, wings to the mind, flight to the imagination, and charm and gaiety to life and to everything.

Plato

A king once asked his most trusted advisor to craft an artifact that would at the same time evoke solace in times of misfortune and humility in the face of great prosperity. After some time the advisor produced a ring on which was etched in Hebrew the following phrase: Gam zeh ya'avov: "this too shall pass."

One day, the great woman Saint Rabbia was seen running, carrying fire in one hand and water in the other. They asked her the meaning of her action and where she was going. She replied: "I am going to light a fire in paradise and pour water on hell, so that both veils -hindrances to the true vision of God- completely disappear."

### Aquarian art



## My body and my mind...

My body and my mind are in depression because  
You are not with me.  
How much I love you and want you in my house!  
When I hear people describe me as your bride I look  
sideways ashamed,  
because I know that far inside us we have never met.  
Then what is this love of mine?  
I don't really care about food,  
I don't really care about sleep,  
I am restless indoors and outdoors.  
The bride wants her lover  
as much as a thirsty man wants water.  
And how will I find someone  
who will take a message to the Guest from me?  
How restless Kabir is all the time!  
How much he wants to see the Guest!

Kabir

The intellectual is always showing off,  
the lover is always getting lost.  
The intellectual runs away.  
afraid of drowning;  
the whole business of love  
is to drown in the sea.  
Intellectuals plan their repose;  
lovers are ashamed to rest.  
The lover is always alone  
even surrounded by people;  
like water and oil, he remains apart.  
The man who goes to the trouble  
of giving advice to a lover  
gets nothing. He's mocked by passion.