

June 2009

# NEWSLETTERS

We are associated with The Rosicrucian Fellowship, Oceanside - California

*“For the life of the body is in the blood and I have given it to you for the Altar, for your expiation and in order that you make atonement for yourselves on the altar; it is the blood that makes atonement for one’s life, because the life is in it”.*

3 Mose, 17-11

**Occult anatomy and the bible-The Blood – An Arcane Mystery by Corinne Heline –excerpts.**

Within the Earth are stored all the elements to be found in our human organism, including those which constitute the blood. The blood is continuously supplying the body with an infusion of oxygen and taking away waste in the form of carbonic gas. Oxygen is body fuel; carbonic acid is its ash or waste. One of the most important functions of heart and arteries is to keep a balanced supply of pure food and oxygen continuously passing into the capillaries to maintain the body in good health that it may be an adequate and responsive instrument for giving expression to the creative energies of spirit. The blood is the medium through which the inner man, the Ego, the I, rules his body in our present state of evolution. The higher the attainment of the individual, the more rarefied and luminous becomes his blood.

Every aspirant to the inner knowledge must begin his work by purification of the blood. For this reason he learns to sustain his body with a pure and harmless diet, eliminating all food procured at the cost of pain and suffering to animals. He guards his every thought, word and deed, for he learns that his life and environment are pictured in his blood and that his life is fashioned subconsciously in accordance with these pictures. The misuse of the creative force within man’s body, his use of improper foods, and impurity in thought and speech tend to thicken the blood.

At the present time the blood of each individual contains only the pictures of his own personal experiences, and his unconscious mind has access to them.

Everything in man’s environment –the objective world- is pictured in the blood, and subconsciously man fashions his life according to these pictures; that is the reason why familiarity with vice makes one tolerant of it.

When the thymus gland atrophies, usually near puberty, the child draws from its own desire body the necessary martial force with which to manufacture its own blood corpuscles. After puberty the thyroid gland becomes the body’s blood arbiter. Esoterically, this small organ is the link between the lower and higher self-personality and spirit-. William Harvey, who in 1628 first discovered the blood circulation, gave us a general diagnosis of all disease: “Health means a free circulation. Disease means an

impeded circulation”.

Initial soul rhythms which govern blood circulation have their origin in the heart, and this organ will ultimately become the chief light of the body, both physically and spiritually. The stranger Angel Lucifer, really signifies temptation by means of heat in the blood. The liver is the seat of the desire body. Lived spelled backwards is devil. The Grecian legend of Prometheus bound to the rock with vultures gnawing at his liver is another illustration of the power of desire nature centered in the liver to cause suffering.

If an individual habitually gives way to anger or other forms of passion – in other words, if he loses control of himself- then these white corpuscles are liable to become nuclei in which outside elements can imbed themselves and open the way for spirit control and obsession.

Edmont J. Farris has discovered that a change does take place in the blood stream during times of stress, fear and excitement. The blood registers every thought and emotion, for during every moment of waking, thinking or feeling, life is transmitted from the surrounding ethers to the lungs by breath, and there makes its impress upon the blood. It is an occult maxim that he who controls the blood controls the man.

Man is assisted by hosts of celestial Beings in the building of every bodily organ; the blood alone is the product of his own individual labor. The blood is the most complete expression of this “I”. Its development, further individualization, purification, and eventual transmutation are entirely dependent upon the will of the Ego.

In the very nature of its work, the blood is an expression of the universality of Spirit. It knows no limitation or divisional operations but gives itself freely and equally to all parts of the body. Equality and oneness are its operational keynotes. The soul of the world is red through generation. It must be made white through regeneration. Man is a universe in miniature; the heart is his sun and the seven principal organs are his planetary chain.

The work of initiation must always be accompanied by purification of the blood, for if the blood remains impure spiritual consciousness is distorted and the vibratory rhythms of the entire chain of vehicles is lowered, thus opening the way for the ingress of undesirable entities of the lower Desire World. Rudolf Steiner, the eminent occultist, writing of the circulatory systems and in particular of the blood, states that their “rhythms depend upon the mysterious connection between breathing and movements of the heart”. The left ventricle of the heart contains the individual record of life, presided over by each person’s guardian angel. This record becomes the arbiter of his after-life experience.

## INTERNATIONAL ROSICRUCIAN MEETING

The next International Meeting will take place in the United Kingdom, near London. Our friends from the London Centre have generously offered to organize the event. They have all the support of European members in their task. From 13-16 August in Sarum College, The Close, Salisbury, Wilshire SP1 2EE. Tel: +441722424800. Website: [www.sarum.ac.uk](http://www.sarum.ac.uk) The theme of the meeting is Self forgetting service. Contacts: Secretary: Dan Kawi: Tel: +442089631457 Mobile +447956496258 or email: [kwabi27@yahoo.co.uk](mailto:kwabi27@yahoo.co.uk) The president: George Greening: Tel: +44 2089225457 email: [georgegreening@yahoo.com](mailto:georgegreening@yahoo.com)

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### **LIFE OF PYTHAGORAS by Iambichus, translated from the Greek by Thomas Tailor.**

Pythagoras was likewise of opinion that music contributed greatly to health, if it was used in an appropriated manner. For he was accustomed to employ a purification of this kind, but not in a careless way. And he called the medicine which is obtained through music by the name of purification. But he employed such a melody as this about the vernal season. For he placed in the middle a certain person who played on the lyre, and seated on a circle round him those who were able to sing. And thus, when the person in the centre struck the lyre, those that surrounded him sung certain paeans, through which they were seen to be delighted, and to become elegant and orderly in their manners. But at another time they used music in the place of medicine. And there are certain melodies devised as remedies against passions of the soul, and also against despondency and lamentations, which Pythagoras invented as things that afford the greatest assistance in these maladies.

And again, he employed other melodies against rage and anger, and against every aberration of the soul. There is also another kind of modulation invented as a remedy against desires. He likewise used dancing; but employed the lyre as an instrument for this purpose. Select verses also of Homer and Hesiod were used by him, for the purpose of correcting the soul.

It is said...that Pythagoras as he was astronomizing, happened to meet with the Phrygian piper at an unreasonable time at night, and persuaded him to change his Phrygian for a spondaic song; through which the fury of the lad being immediately repressed, he returned home in an orderly manner, through a little before this, he could not be in the least restrained, nor would in short, bear any admonition; and even stupidly insulted Pythagoras when he met him.

When a certain youth also rushed with a drawn sword on Anchitus, the host of Empedocles, because, being a judge, he had publicly condemned his father to death, and would have slain him as a homicide, Empedocles changed the intention of the youth, by singing to his lyre that verse of Homer, "Nepenthe, without gall, o'er every ill Oblition spreads..."

And thus snatched his host Anchitus from death, and the youth from the crime of homicide. It is also related that the youth from that time became the most celebrated of the disciples of Pythagoras. Farther still, the whole Phytagoric school produced by certain appropriate songs, what they called *exartysis* or adaptation, *synarmoge* or elegance of manners, and *epaphe* or contact, usefully conducting the dispositions of the soul to the passions contrary to those which it before possessed.

For when they went to bed they purified the reasoning power from the perturbations and noises to which it had been exposed during the day, by certain odes and peculiar songs, and by this means procured for themselves tranquil sleep, and few and good dreams.

But when they rose from bed, they again liberated themselves from the torpor and heaviness of sleep, by songs of another kind. Sometimes, also, by musical sounds alone, unaccompanied with words, they healed the passions of the soul and certain diseases, enchanting, as they say, in reality. And is probable that from hence this name *epode*, i.e. enchantment, came to be generally used. After this manner, therefore, Pythagoras through music produced the most beneficial correction of human manners and lives.

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### Thoughts

Consider all the time to be lost to you in which you do not think of divinity. You have in yourself something similar to God, and therefore use yourself as the temple of God, on account of that which in you resembles God. Honor God above all things, that he may rule over you.

Phytagoras

Every desire is insatiable, and therefore is always in want. Think that you suffer a great punishment when you obtain the object of corporeal desire; for the attainment of such objects never satisfies desire. Think that your body is the garment of your soul; and therefore preserve it pure.

Phytagoras

It is not death, but a bad life, that destroys the soul. If you know him by whom you were made, you will know yourself. Accustom yourself always to look to divinity. A wise intellect is the mirror of God.

Phytagoras

### Aquarian art

The essence of silence grows in your heart,  
the last tear changed its way into a beautiful diamond.  
How many roles did you play your whole life?  
They are no more.  
Just the music of the great silence expands,  
the door of a true garden has been opened  
for your pleasure,  
the sweet pleasure of goodness that never dies.  
This unity that brings to all parts its gracious sun  
This oneness that break away all clouds  
This integrity that breathes light at every step  
It is all the work of the beloved.

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